On a Saturday morning in 2012 I hunched over a desk in the reading room of Goldsmiths Special Collections, digitising one of the last boxes of photographs in the Daphne Oram Archive. The slides were dirty and scratched, and the scans came up on screen in blocks. Decades of deterioration had rendered ruin on the set of holiday photographs. A dusted narrative unfolded from plane window, palm-lined shore and road, continuing through fields of sugar cane, cocoa plantations and city streets. Amongst the Caribbean landscapes were two whitewashed shots of the British composer Daphne Oram, seated on a beach. In the first she looks away, inspecting the undercarriage of a turtle (fig.12), in the second, one of the last of the sequence, she sits alone, centred, smiling at the camera (fig.13).

Daphne Oram was one of Britain’s earliest and most innovative composers of electronic music. After her death in 2003 she left behind a wealth of writings, recordings and ephemera. Her archive is a history written in life, a biographical template teeming with reflections and addenda. This writing is inspired by a number of items catalogued by the author in 2012, and its context is woven from threads found in forums, articles and interviews.

At first, the barren practicality of the housing of the Oram collection is chastening — the modern archive is delimited by principles of preservation, classification and inter-relation. Light and temperature controlled environs induce sterility — a context-free primer frozen in time. Gone are the nostalgic days of dust, of Jules Michelet’s feverish breathing and Walter Benjamin’s card systems. Material now swims in a contemporary stream, perpetual and dematerialised. Surrogacy ghosts it from its shelf, away from the concerned purview of the archon. Digital reformation unfetters the information in lines of data and meta-data; searchable, browsable, zoomable. Tactile encounters in the place of origination have become distant and rarified. The material remains untouched, structured and conserved from the chaotic environment outside, liberated by digital avatars from institution and hierarchy.

These surrogate fragments are

Photographs denoted throughout the text as ‘fig.’ are housed on the signature-wrap that intersects these two eight-page sections. Archival listings for the soundscape, photographs and scanned excerpts included in the text can all be found on p.22.

The Daphne Oram Archive is housed in Special Collections & Archives at Goldsmiths, University of London. The archival material referenced in this article is referred to by item catalogue number within the collection e.g. (ORAM/1/1/001)

For Esther Leslie, in her translation project Walter Benjamin’s Archive (Verso Books, 2015), ‘knowledge that is organised in slips and scraps knows no hierarchy’ (p.26).
summoned at will, activated and mediated in technology. In a visual-internet age, archival imagery shifts like ink on blotting paper — no sooner is it posted than it pixelates, reappearing cropped from context, reformulated, reanimated, a digital I am Sitting In a Room. The scale and form of the originating stuff is made skeletal in myriad transformations. But the material does not only emanate outwards. Each archive has its inversion — that which is not there — excluded by choice, flippancy and chance. The writing of history is the stuff of non-presence. Stories are framed by what exists, and refracted in the space between.

Sitting in the reading room adjoining the closed stacks where the collection is preserved, I leafed through a grey series box containing a half-catalogued stack of papers. I came across Oram’s notes regarding the film soundtracks she had worked on in the early 1960s and found amongst them a handful of thin airmail paper and a thick dark green notebook. The papers were a four page typed treatment for a film entitled Trinidad and Tobago, their heading denoting their sender:

GEORGE JONES (FILMS) LIMITED
28 HAMILTON TERRACE, N.W.8.
CUN. 4276

Geoffrey Jones’ work seems known now only to the most inveterate British film enthusiast, his fate cast in a post-war industrial era, shadowed in the glow of the documentary masterpieces of John Grierson, Humphrey Jennings and Paul Rotha. His was a uniquely pure documentary art form, a self-contained genre centred on dynamic rhythmic editing, free from commentary, closely synchronised to music. His work teems with a musicality born from childhood trips to the cinemas of north-west London where, accompanied by his mother, Jones watched a wide range of British, German and Russian films, including early shorts by Norman McLaren and Len Lye, and the epoch defining silent film Man with a Movie Camera (1929) by Russian filmmaker Dziga Vertov. Vertov’s film had an indelible influence on the young Jones, and became the driving force in his pursuit of a visual language of his own.

In the 1930s sound and music in British documentary filmmaking was often functional, romantic and derivative. But there were notable exceptions: the 1936 GPO production Night Mail, directed by Harry Watt and Basil Wright, introduced an innovative visual-sound narrative, tracking the journey of a Postal Special train across the British Isles. The film showcases the compositional dexterity of Benjamin Britten, whose music develops to a surreal staccato underlay for the rapped rhythmic verse of WH Auden’s extraordinary beat coda.

Night Mail heralded the potential of a novel film-sound combination, and in its evocative imagery portrayed the towering industrial landscapes of the British North as a sleeping giant, ready to awake:

Towards the fields of apparatus, the furnaces,
Set on the dark plain like gigantic chessmen.

Whilst the arrival of the Second World War necessitated a shift in focus towards national propaganda, the experimentalism of the British film and music industries endured. Humphrey Jennings’ documentary Listen to Britain (1942) showcased a stark lack of spoken narration, informed by his work with the Mass-Observation organisation. By predominantly utilising music and diegetic sound, Jennings cast ambiguity on his intentions, allowing the viewer to understand the film from their own perspective.

The early 1940s saw rapid technological advances in Britain, especially in the broadcasting of film and sound. In October 1943, a seventeen
In 1948, at the age of twenty-three, living in a shared flat on Great Portland Street, Oram began work on her groundbreaking composition Still Point. The piece, for double orchestra and turntables, is one of the earliest known examples of turntablism and demonstrates a radical attitude towards the manipulation of recorded sound.

Just a mile away on Southampton Row, Jones had begun studying at the Central School of Art, where he encountered the work of Italian film-director Luciano Emmer whose narrative films probed the internal rhythm of the still image. Jones was captivated by Emmer’s work Goya (1951), in which a tightly choreographed topographical dance amongst Francisco Goya’s thirty-three drawing series Bullfighting plays precise duet to the interlocking rapidity of Andrés Segovia’s flamenco guitar. At Central, Jones organised screenings of the graphic sound experiments of Len Lye and Norman McLaren, who had been experimenting with ‘Visual Music’—drawing directly onto the optical soundtrack of film. What was seen and heard became one and the same.9 Jones also screened Dutch filmmaker Bert Haanstra’s Glas (1958), a hypnotic feat of editing that illustrated the precocious potential of non-verbal sound-film. Glas is a film of process, whose focus is not strict narrative or dramatis personae, but the systems and mechanics of glass making—the rhythmic music of manufacture.

By the early 1950s Daphne Oram had been promoted to the position of studio manager. Inspired by developments in experimental music in Europe, she campaigned for the BBC to provide the facilities needed to explore new forms of electronic music. By the mid 1950s, the BBC had aegis of the Radiophonic Effects unit, Oram was commissioned to compose music for the television play Amphitrion 38. Using a sine tone oscillator, self-designed filters and early tape manipulation, the score for Amphitrion 38 was the first piece of pure electronic music produced at the BBC.

Oram’s interest in the relationship between film and music grew in her time at the BBC. Correspondence from 1957 details her plans to create a drawn sound machine,10 by which a new landscape for sound composition could be explored. She researched the work of experimental filmmakers including Norman McLaren11 and was sent in October 1958, with three colleagues, on a fact-finding mission to the Journées Internationales de Musique Expérimentale at the Brussels World Trade Fair. There, as well as witnessing Edgard Varèse demonstrate his Poème Électrophone, in a chance encounter, Oram met the pioneering American visual-sound artist...

As demand grew for these electronic sounds, Oram lobbied those higher than her, drawing up budgets and technical specifications for a studio where composers would be free to work on electronic music on a full-time basis. Finally, at the beginning of 1958, Oram, alongside her colleague Desmond Briscoe, was granted a budget to establish the Radiophonic Workshop, which was founded in Maid Vale in March of that year. But Oram yearned to pursue her own ideas for electronic music composition, and was frustrated by the workshop’s focus on producing effects for radio and drama.

Whilst working at the BBC, Oram had studied the technological advances taking place in the film industry. In 1950 she distributed a paper to colleagues entitled The Broadcasting of Music in which she proposed that rather than paying attention to the work of Stockhausen, Schaeffer and the serialists, the BBC should look to the nascent film art being produced in Britain at the time for inspiration.

By contention is that a great opportunity has been missed by not looking at the microphones as a organ. Although for 25 years we have been using it only as a reproduction instrument in serious music to overdub on the concert hall of opera house, it is too late to explore its real potentialities...

See ‘Radiophonic Workshop Log Book 2’, notes by Daphne Oram and Alec Nisbett (R97/23/1). BBC Written Archives, Reading.
Jordan Belson, who at the time along with musician Henry Jacobs, was organising a series of audiovisual shows known as the *Vortex Concerts* at the planetarium in San Francisco.

On returning to London, Oram set to work at the Radiophonic Workshop, but less than a year after it had opened, on 1 November 1958, she resigned, frustrated by its lack of ambition and anxious to pursue her own ideas. Oram left London and purchased an old oast house in Kent named Tower Folly, where she set about gathering the equipment she required to start her own electronic music studio.

Meanwhile Jones had completed his studies at Central School of Art. Influenced by Emmer’s illustrative films he created his own hand-drawn animations, which earned him a job with an advertising agency. Lacking a camera, Jones’ early work drew inspiration from the techniques of Lye and McLaren, drawing directly onto exposed film to create animations synced to music. Jones then took up a role as supervisory director for animation at the Shell Film Unit, where he made his first documentary *Shell Panorama* (1959), his first and only film with spoken commentary. When the in-house animation department at Shell was closed in 1961, Jones formed his own company ‘Geoffrey Jones (Films)’ and was re-contracted as a freelancer. The result was the giddy rhythmic journey of *Shell Spirit* (1962).

In the early 1960s at Tower Folly, Daphne Oram was focused on the creation of her drawn sound machine, a project she had entitled *Oramics*. The composer would draw onto a synchronised set of ten 35mm film strips, overlaid on light sensitive components that generated electrical charges to control amplitude, timbre, frequency and duration of sound. To support her work Oram took on a series of commissions, including composing animation soundtracks for Horlicks, composing the anthology *Electronic Sound Patterns* for EMI, and designing electronic sound effects for Jack Clayton’s 1961 film *The Innocents*.

In September 1962 the head of the British Transport Film Unit invited Jones to begin work on a new commission to explore the design innovations resulting from the electrification of the railways. Jones agreed and set off across the British Isles, filming the length and breadth of the rail network. As he travelled, Jones became acutely aware of the juxtaposition between the comfortable well-heeled passengers and the hostile conditions faced by the railwaymen working in all weathers to keep the trains running. In January 1963, Anstey met Jones for an update on the film’s progress. Jones described to him an idea for a different short...
film, focusing on the railway in winter and documenting the reality for the workers pitted against the inclement conditions. Having a sharp eye for an excellent filmic subject, and aware of the rapidly changing weather, Anstey commissioned *Snow* (1963) the very next morning.

In *Snow*, the hypnotic tension of its cascading soundtrack is the linchpin of the film. Initially, Jones had wished to use the hit song *Teen Beat* by the American drummer Sandy Nelson, but was unable to obtain a license. Hearing of Oram’s work at the BBC Radiophonic Workshop, Jones asked her to rework Nelson’s song, employing British musician Jonny Hawkesworth to record a new arrangement, expanding it to twice its length and filtering and effecting the result. Oram finished the sound score in February 1963. The resultant film was a staccato masterpiece, a virtuosic interplay of rhythmic film editing and clattered electronic manipulations that embodied the passenger train’s progress, made possible by untold human endeavour. After Jones had finished shooting *Snow*, further work on the railway design project was put on hold when it became apparent that electrification had not progressed sufficiently at that time.

In the Autumn of 1963, Jones was approached by a film officer for British Petroleum (BP) to create a documentary about their operations in Trinidad and Tobago. With his railway project on hold, Jones agreed. In the winter he flew out to the islands with his friend and director of photography Wolf Suschitzky to spend five weeks filming for the documentary. Buoyed by his experience working with Oram on *Snow*, Jones asked her to join them. He sent her a four page brief for the film, typewritten on wafer thin airmail paper. Jones proposed that Oram should create a field-sound based composition to act as the foundation for a rhythmic narration-free documentary. Jones planned to use a graphic scoring technique, allowing him to compose and edit his filmed material precisely to the timbral character of the soundtrack:

12 In the aftermath of the Second World War, the British prime minister Clement Atlee had created the British Transport Commission (BTC), a vision of integrated, publicly-owned transport, whose aim was to inspire the British population with a feeling of progress into the future. Within the commission was British Transport Film (BTF), which aimed to use innovative short film to communicate to the public and its own employees the technological progress being made as transport networks were upgraded across the country. At this time, the BTF was headed by Edgar Anstey, a filmmaker who had learnt his craft under John Grierson. *Snow* went on to gain an Oscar nomination in 1965 and received over fourteen other major awards at film festivals.

14 Wolfgang Suschitzky is perhaps best known for his collaborations with Paul Rotha in the 1940s, and his work on Mike Hodges’ 1971 film *Get Carter*. Suschitzky is also a successful photographer whose photographs have been exhibited at the National Gallery, London.

15 ‘Trinidad and Tobago brief’ (ORAM/8/35/001).
The film, titled *Trinidad and Tobago*, was to be structured into four sections; history, landscape, work and play. Under each heading Jones added his punctual impressions as to how the film and sound should work as one.

**Trinidad and Tobago Notebook**

The emphasis here is on manual labour, still and action. Emphasis will also include portraits illustrating the multi-racial composition of society, and details of crops unfamiliar to audiences outside the tropics. Special attention will be given to team work, and the interrelation of actions in cutting.

Jones' brief sat on top of a faded green notebook in the boxed pile of papers. Titled 'Trinidad and Tobago' in felt tip, its pages were densely packed with handwritten notes, tape timings and lists.

The first half of the book mirrored Jones' briefing document, detailing an acoustic itinerary that matched and augmented his ideas. At the back of the notebook, pages of draft musician's contracts prefaced an inked inventory of recording equipment:

- **Musicians**
  - Type P20: Soloist No. 532 (given to me on 15th Jan; 4 by 4 change)
  - Other: Edwin m'kineva 
  - Other: Bobo 
  - Other: Dwayne D'P 4/5 200 (drum set)
  - Other: Dwayne D'P 5-6 (drum set) 200 1/2

Oram joined Jones and Suschitzky in the last week of January 1964, and as she flew in over the Caribbean, she took photographs from the plane window with a Kodak Bantam camera loaned by her mother (fig.1, fig.2, 00'00'', 00'03').

Mama Dis Is Mas

Trinidad and Tobago had gained independence from Britain in 1962, just one year after BP had begun operating off the east coast of the islands. Trinidad was famous for its yearly carnival, a celebration that Jones planned to make the centrepiece of his film. In the late eighteenth century ‘Mas’ traditions had started in Trinidad, when French plantation owners held masquerade parties to mark the beginning of fasting for Lent. In response, the slaves working on the plantations formed their own parallel celebration, ‘Canboulay’ (from the French ‘cannes brulées’ meaning burnt cane). Canboulay featured stick fighting and call-and-response protest music called ‘Cariso’. Cariso music was a form of vocal protest for the enslaved population, and its verses carried oral traditions from their ancestral homes. During Canboulay, torches of burning sugar cane were carried in procession as symbols of resistance. After the abolition of slavery in 1834, Canboulay merged with Mas, becoming Carnival, a celebration of freedom, multiculturalism and defiance. From 1845, large influxes of indentured immigrants from India, Syria and Africa dramatically changed the ethnic composition of the islands, adding new folk musics into the existing Creole mix. In February 1881, stick fighting, torch burning and percussion music were banned in response to the Canboulay riots, when descendants of freed slaves protested against attempts by British police to crack down on the celebrations. It wasn’t until the mid 1930s that the traditions began to reappear, transformed amongst large orchestras of tuned inverted oil drums. These ‘steel-pan’ were forged in the industrialisation of the time—a by-product of the swelling petroleum industry sculpted into a melodic percussion instrument, a unique rolling of complex history in a physical sounding vessel.

From the documents and photographs in the paper collection of the archive, it was clear that over her three weeks in Trinidad Oram had travelled widely (fig.3, fig.4, fig.5)—her notebooks referred to around twenty 1/4'' tapes of recordings. I spent days listening through a stack of uncatalogued tapes I had stumbled across in the archive that I thought might relate to her work on the film. As I sat listening, I began to piece together how Oram's soundtrack had been made. One tape was particularly curious. Unlabelled but for a small sticker on its reel simply denoting 'Birthday Message', it seemed unlikely to relate. As the tape crackled and began, Oram's voice crisped from the speakers. What followed was a twenty minute message recorded from her Hilton hotel room and sent to her father back in Wiltshire—an oral birthday card that described in detail her time in Trinidad. As she excitedly regaled her experiences of carnival, I noticed that the tape was about to run out. She emitted a gasped goodbye, and was cut off by the tape unspooling.
The recordings that Oram, Jones and Suschitzky captured of carnival are the feature point of *Trinidad and Tobago*. In an interview late in his life Geoffrey Jones commented that the combination was deemed so effective that audiences were convinced the sound and film must have been recorded simultaneously (something that would have been impossible for him to do at the time).

On the first day of carnival Oram woke early to walk down to Frederick Street in the centre of Port of Spain. She watched thousands of revellers dressed in a surreal attire of striped robbers, horned devils and African warriors spill out of bars and alleyways in the morning light, the aftermath of all night jump-up calypso parties. She spent the second day of carnival in Savannah Park, viewing proceedings from a large photographer’s platform that provided a perfect centre point for the carnival parades. She watched enthralled as carnival-goers dressed as vikings, bronze-helmeted goths swaddled in fur, and children wearing oriental carpets as robes danced to vast steel-pan bands numbering as many as four thousand players. In the intense heat of the day Oram found a cool spot, ducking underneath the viewing platform to sit and watch proceedings through the dangling legs of the people sitting on its edge. Every now and then she dashed out with her Nagra tape recorder and microphones to record the bands as they passed (16’58”). She took numerous photos of carnival-goers in the park throughout the day, marvelling at their barely describable costume (fig. 9, fig. 10).

The Carnival sequence in *Trinidad and Tobago* is bizarre, joyous and surreal — cultures merge and entwine; parodies of British colonials with huge paper maché heads dance with Trinidadians bedecked in US navy uniforms who stumble cartoon walks to triumphant discordant brass, pipes in one hand, fake guns in the other. A giant red and black devil toots a paper clarinet, glaring menacingly as geisha women sway amongst crowds of Western tourists dressed as scarecrows. At the end of the carnival sequence, just before the end credits of the film, we see a tiny flash of Wolf Suschitzky in amongst the multitude, Jones’ nod to his hero Dziga Vertov.

After the carnival Oram spent days collating and listening through the tapes she had recorded. On the Sunday, her driver invited her to attend his niece’s Hindu wedding ceremony. At the wedding, Oram recorded...
When Oram discussed the problem of traffic noise with Jones, he asked her to record separate tapes of the sound, so that she might thread the interrupted car horns and throbbing engines into musical rhythm for him in sections of the film. Oram went out into the city the following morning and recorded over twenty minutes of traffic sounds (13°26').

A roadside meeting with a family, their horse and cart laden with the day’s harvest (fig.7), led to Oram being invited to visit a sugar cane farm, where she recorded the burning of the cane and the slashing and cutting of the resultant crop. The following day she organised a visit to record a police brass band where she captured a bombastic militarised version of *Abide With Me*. In retrospect, the triumphalist brass fanfares and distant gun salutes of her recording evoke a faded afterglow of colonialism, slipping away in the dawn of Trinidad’s independence (39°07').

As her trip drew to a close Oram spent a few days swimming and relaxing on Maracas beach to the north of the island, renowned as one of the most beautiful on Trinidad. She flew back to England at the weekend, waiting an extra day longer than planned in order to fly via New York (fig.15) with Jones and Suschitzky. On her return to Tower Folly (fig.16) she immediately set to work, reviewing and editing the tapes from Trinidad. She spent February manically creating the composition for the film; loop and recorded over twenty minutes of traffic sounds (fig.15). In the five years following *Trinidad and Tobago*, a surfeit of visual material born from the ubiquity of television caused hyperactive short-form advertising to become the industry standard, and for Jones, the commissions dried up. The days of open briefs and forward-thinking commissioning came to an end. Oram and Jones worked together on only two other films. *Rail* (1967) saw the completion of Jones’ railway project with Anstey, for which Oram provided additional sound effects on top of Wilfred Joseph’s score, and *This Is Shell* (1970), for which Oram provided additional sound effects as counterpart to Donald Fraser’s music.

Oram’s experiences working with Geoffrey Jones on *Trinidad and Tobago* had a profound impact on her compositional practice, enabling her to master a highly intricate tape manipulation technique and furthering her work with sound-visual narrative. Following the completion of the soundtrack she remained fascinated by the timbral characteristics of the steel-drum (41°24'). Two years later, in her otherworldly composition *Episode Metallic* (April 1965) she became the first electronic musician to manipulate the steel-drum, effecting and splicing her recordings from Trinidad with other concrete acoustic material to form the sound element of the futuristic sculpture *Nucleus* by Andrew Bobrowski. *Nucleus*, one of the earliest examples of electronic interactive art, was exhibited alongside Barbara Hepworth’s *Theme on Electronics* in December 1965 at the Mullard Electronics Centre in London — the concrete rhythmic music of progress became the raw material for the electronic music of the new atomic era.

This narrative outlines the work of two artists who are only in recent years gaining the recognition they so richly deserve. The traces of material at its basis were necessarily reordered, recontextualised and reclassified, freed from the archive and fragmented on these pages. Writing between these fragments is not a fiction — it is, as with all history, a re-description and re-interpretation, a conversation conjured where there wasn’t one, connections made that are only now apparent. In utilisation the archival material is activated, and in the passing of time its dormancy becomes an actor in the narrative. For it is in its dust, its sterile, frozen storage that the unexpected, the untold, becomes possible.
TEXT SCANS
p.6
Excerpt from 'Trinidad and Tobago Treatment' (ORAM/8/35/001). The Daphne Oram Archive, Special Collections & Archives, Goldsmiths, University of London.

p.7
Excerpt from the score manuscript for Night Mail by Benjamin Britten. Courtesy the British Library & the Benjamin Britten Archive (MS 60621).

p.8
Excerpt from 'Handwritten biographical interview transcript by Daphne Oram c.1988' (ORAM/9/6/001/006).

p.8–9
Excerpt from the typewritten manuscript 'Devizes girl constructs new type of music for the BBC' (ORAM/3/0/002).

p.10
Excerpt from 'Broadcasting of Music paper' (ORAM/3/2/025/001).

SOUNDSCAPE
00’00”
'Greetings from Trinidad' (February 1964) [excerpt from ORAM/11/DO283].

00’03”
'Flute and steel-drum manipulation' (April 1964) [excerpt from ORAM/11/DO019a].

03’11”
'Cocoa Songs' [February 1964] [ORAM/11/DO03].

09’10”
'The Eyes Have It and Come Leh We Go sung by Mighty Sparrow' (February 1964) [excerpt from ORAM/11/DO286].

13’25”
'Traffic in Trinidad' (February 1964) [excerpt from ORAM/11/DO089].

15’44”
'Tuesday at Carnival' (February 1964) [excerpt from ORAM/11/DO283].

18’58”
'Carnival' [February 1964] [excerpt from ORAM/11/DO285].

24’43”
'Drumming at Hindu Wedding Ceremony from distance' (February 1964) [excerpt from ORAM/11/DO284].

25’30”
'Drumming at Hindu Wedding Ceremony close' (February 1964) [excerpt from ORAM/11/DO284].

31’04”
'Kiskadee' [February 1964] [excerpt from ORAM/11/DO284].

35’45”
'Bongo and Shango manipulations' (February 1964) [excerpt from ORAM/11/DO284].

39’07”
'Abide With Me' (February 1964) [excerpt from ORAM/11/DO089].

41’24”
'Steel-drum manipulation' (April 1964) [excerpt from ORAM/11/DO019a].

PHOTOGRAPHS
fig.1
'Flight to Trinidad and Tobago' (ORAM/7/8/001).

fig.2
'Flight to Trinidad and Tobago' (ORAM/7/8/002).

fig.3
'Arrival in Trinidad and Tobago' (ORAM/7/8/003).

fig.4
'Palms cutting' (ORAM/7/8/004).

fig.5
'Car in palms' (ORAM/7/8/003).

fig.6
'Drumming group' (ORAM/7/8/017).

fig.7
'Harvest' (ORAM/7/8/016).

fig.8
'Wedding ceremony' (ORAM/7/8/048).

fig.9
'Carnival costumes' (ORAM/7/8/037).

fig.10
'Carnival costumes' (ORAM/7/8/020).

fig.11
'Carnival Devil' (ORAM/7/8/027).

fig.12
'Daphne Oram and turtle' (ORAM/7/8/047).

fig.13
'Daphne Oram on Maracas beach' (ORAM/7/8/066).

fig.14
'Steel-pan band at Trinidad Carnival' (ORAM/7/8/024).

fig.15
'New York City view' (ORAM/7/8/064).

fig.16
'View from the plane' (ORAM/7/8/068).